8

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

DATE OF REPORT	20 NAMEOEC	ANDIDATEOD	COMMITTEE		0-	
4-27 -	4-27- Freedmen'S BURGU Home Office					
2.b. IF COMMITTEE, NAME OF CANDIDATE				3. ELECTION DATE	1	
Sina				4-3-	10	
4.a. CAMPAIGN ADDRESS AND PHONE	City		Chata	7:- 0-4-	Dh	
Street or Rural Route 2029 12	City	Lyno	State	Zip Code Rod Bo	Phone 8 7 415	
4.b. CANDIDATE'S HOME ADDRESS (if differen					1 228	
Street or Rural Route	City	a l	State	Zip Code	Phone , 423 - 362008	
5. OFFICE SOUGHT (include district number, if applicable)		6. NAME OF POLITICAL TREASURER (may be candidate)			candidate)	
7. CATEGORY OR REPORT (Check one)						
FIRST SECOND THIRD	FOURTH	PRE-	PRE-	MID-YEAR	YEAR-END	
QUARTER QUARTER QUARTER 8.a. BEGINNING DATE OF REPORTING PERIOD	QUARTER	PRIMARY 8 h ENDING	GENERAL DATE OF REPO	SUPPLEMENTAL PTING PERIOD	SUPPLEMENTAL	
o.a. beolivino bare of the ottino entob		O.B. ENDING	DAILOI NEI O	KTINGPERIOD		
9. (Check one)					·	
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expendi-						
tures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)						
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.						
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign						
Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.						
		\ <u>'</u>	A .	revenue code.	(2 2 1)	
	4-274	<u> </u>	-(1)		4-27-10	
signature of candidate	date		signature o	f political treasurer	date	
11. WITNESS SIGNATURE					14	
Of and			Q.D.	n . No		
- Martatte Helles	4-27-10	· <u>C</u>	Karlot	E Mellis	4-27-10	
signature of witness'	date		signa	ure of witness	date	
12. SUMMARY				7		
a. BALANCE ON HAND LAST REPORT				.\$		
b. TOTAL RECEIPTS THIS PERIOD				.\$		
c. TOTAL DISBURSEMENTS THIS PERIOD .				.\$		
d. BALANCE ON HAND (12.a. plus 12.b. n	ninus 12.c.)			\$		
e. TOTAL LOANS OUTSTANDING	11:E Hd 1:	S 994 0105		S	0	
f. TOTAL OBLIGATIONS OUTSTANDING	NOISSILIL			\$	0	
	60 40.0	1.44				